  Great Salt Lake City July    /53

Captains Wocker & Arrowpin

Chiefs of Utah Tribes.

I have received this day, a letter from McClellan of Payson, by the hand of Charles Hancock, in which I am informed of some trouble among your tribes and               which arose between some Indians and a Squaw of your tribe and James Ivy               of Springville, Utah County, in the following manner.

The Two Indians and Squaw came to James Ivy                            and offered some fish they had in exchange for some bread; as Ivy did not need the fish he would not accept of them, but gave the Indians and Squaw all the bread he had in the house free of any charge.  The Two Indians and Squaw then sat down and commenced to talk, but Ivy did not understand what they said upon which <they> one of the Indians kicked the Squaw and trampled upon her which bruised her severely.  lvy not willing to have the lndian kill the Squaw in his house pushed him #ently out of doors, and told him in a friendly manner to behave himself.          the lndian turned back and abused her again more severely than                    Ivy lead him out of the house the second time and took him about six paces from the house, and told him forcibly to keep        quiet; the lndian returned again and kicked the            squaw the 3rd time, then Ivy's wife and children became alarmed and commenced crying, when Ivy seeing his family much distressed and no further use seemingly of peaceable       to the Indian he knocked the Indian down

Indian made an attack

intending to kill  Ivy but

Indian siezed upon his Gun                                                      lvy's

breast cocked the same, and

off the    and took it                                                                            the lndian

in knocking him down; the other lndian

was ahout to shoot lvy

Now, Wacker, and Arrowpin,

whole affair before us

eye witnesses to the affray

would counsel you to be peaceful           quiet and not hasty,

angry and for war.

Both  of you know                                            my voice is always

peace, and why?  Because it brings good

good of all the tribe under you

fail to accomplish the object

When I have told you to be at peace with each other and the whites, did you

   So it will be every time, and I                                                you must

   not go to war, and disturb

   who have in times past in a

   if you do, you wil find out

   will not prosper you in your

   If the Indian should

   Ivy had no hatred toward the Indian

   and he seek to kill him,

   pure and act right

   of anger and

   advice you may

You know that

   gross injustice to take

   all the bread he had in the

   in them.  lvy struck the Indian

   but simply because the Indian

   had he not thwarted the blows.

    I think that you can

   just in you to take revenge in

   to refrain, which if you do I

   and to better satisfaction than

   anger for revenge.

      I love you all when you do well                                     and counsel, but evil doers

Believe me,

I Remain as ever

Truly your

Brigham Young